

CENTRAL PLACEMENT CELL, PANJAB UNIVERSITY, CHANDIGARH
APPLICATION FORM FOR SCHOLARSHIP - SARBAT DA BHALA CHARITABLE TRUST

Please tick the category applied for:

- | | |
|--|--------------------------|
| 1. Economically weaker section. | <input type="checkbox"/> |
| 2. Differently abled Student. | <input type="checkbox"/> |
| 3. Students/families affected by natural disaster. | <input type="checkbox"/> |
| 4. A student who has lost his/her father. | <input type="checkbox"/> |

Affix recent
Passport size photo
attested by
Chairperson/Director

1. Name of the Applicant _____
2. Department _____ Class _____ PUPIN NO. _____
3. Mobile No _____ Email id _____
4. Father's name with address _____

5. Total family annual income from all sources _____
 (Authentic Proof to be attached: Income certificate from Employer/ Revenue Authorities and Affidavit)

6. Educational Qualifications: University Annual / Ist/ 2nd Semster: _____
 Examination (last qualified): Year of Passing _____ Roll No. _____
 Marks Obtained _____ Max: Marks: _____ %age of Marks: _____

7. Details of the family members:-

	Number	Age	Self Supporting	Education
Brothers				
Sisters				
Other Dependents				

8. Scholarships/Stipend/Financial Assistance Fee Concession (if any) being availed.(Yes/No) _____
 Details _____

CERTIFICATE

(To be signed by the student)

I hereby solemnly declare that the particulars given by me in the application are correct to the best of my knowledge and belief. I further declare that I will intimate the Department/University, if I am granted any Scholarship/Stipend and Fee Concession after the submission of this application.

Signature of the applicant with date.

CERTIFICATE

(To be signed by the Chairman/Director of the deptt.)

Certified that the particulars filled in by the student have been verified from the admission form of the student and other record of the Department and found correct.

Signature of the Deptt. Official

Recommendation of the Chairman/Director of the Department.

**Signature of the Chairman/Director of the Deptt.
with office stamp**