

**SEATS ALLOCATION for M.Sc. (Hons. School) – Session 2026-2027**

| Course - Seats      | Category Name  | % seats per category** | Seats              | Rounded-off Seats |
|---------------------|----------------|------------------------|--------------------|-------------------|
| <b>Physics - 40</b> | <b>General</b> | 55.5                   | 22.2               | 22                |
|                     | <b>SC</b>      | 15                     | 6                  | 6                 |
|                     | <b>ST</b>      | 7.5                    | 3                  | 3                 |
|                     | <b>BC</b>      | 5                      | 2                  | 2                 |
|                     | <b>PwD</b>     | 5                      | 2                  | 2                 |
|                     | <b>SPORTS</b>  | 5                      | 2                  | 2                 |
|                     | <b>DEFENCE</b> | 5                      | 2                  | 2                 |
|                     | <b>FREEDOM</b> | 2                      | 0.8                | 1                 |
|                     |                |                        | <b>Total Seats</b> | <b>40</b>         |

| Course - Seats                                | Category Name  | % seats per category** | Seats              | Rounded-off Seats |
|-----------------------------------------------|----------------|------------------------|--------------------|-------------------|
| <b>Physics with Spl. in Electronics* - 20</b> | <b>General</b> | 55.5                   | 11.1               | 11                |
|                                               | <b>SC</b>      | 15                     | 3                  | 3                 |
|                                               | <b>ST</b>      | 7.5                    | 1.5                | 2                 |
|                                               | <b>BC</b>      | 5                      | 1                  | 1                 |
|                                               | <b>PWD</b>     | 5                      | 1                  | 1                 |
|                                               | <b>SPORTS</b>  | 5                      | 1                  | 1                 |
|                                               | <b>DEFENCE</b> | 5                      | 1                  | 1                 |
|                                               | <b>FREEDOM</b> | 2                      | 0.4                | 0                 |
|                                               |                |                        | <b>Total Seats</b> | <b>20</b>         |

**Additional Seats (Non-convertible)\*\***

| Physics                                                              | Category Seats |  | Physics with Spl. in Electronics*                                    | Category Seats |
|----------------------------------------------------------------------|----------------|--|----------------------------------------------------------------------|----------------|
| Kashmiri Displaced                                                   | 2              |  | Kashmiri Displaced                                                   | 1              |
| Martyrs/Kargil                                                       | 1              |  | Martyrs/Kargil                                                       | 0*             |
| Supernumerary Quota#                                                 | Not Applicable |  | Supernumerary Quota#                                                 | Not Applicable |
| Only Girl Child                                                      | 2              |  | Only Girl Child                                                      | 2              |
| Cancer/AIDS/Thalassemia                                              | 1/1/1          |  | Cancer/AIDS/Thalassemia                                              | 1/1/1          |
| Rural Area Student                                                   | 2              |  | Rural Area Student                                                   | 2              |
| BORDER Area                                                          | 1              |  | BORDER Area                                                          | 1              |
| Youth Festival                                                       | 1              |  | Youth Festival                                                       | 1              |
| Transgender                                                          | 1              |  | Transgender                                                          | 1              |
| Orphan (M/F)                                                         | 2              |  | Orphan(M/F)                                                          | 2              |
| Wards of Regular Panjab University and its regional centre employees | 2              |  | Wards of Regular Panjab University and its regional centre employees | 1              |
| NRI                                                                  | 6              |  | NRI                                                                  | 3              |
| Foreign                                                              | 10             |  | Foreign                                                              | 5              |
|                                                                      |                |  |                                                                      |                |

\*\* As per Hand Book of Information Part A 2026    \* Self-financed course.    # Dept is not a Tech. Institute